

11-24-'06 22:59 FROM-

412-741-9292

T-344 P004/013 F-751

Atty. Docket No. YOR20010010US1
(590.043)

RESPONSE UNDER 37 CFR 1.116
-- EXPEDITED PROCEDURE --
EXAMINING GROUP 2655

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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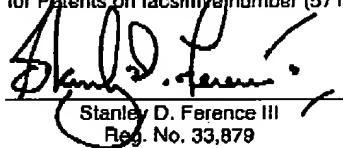
NOV 24 2006

In re Application of : Deligne et al.
Serial No. : 09/808,312 Examiner : M. Opsasnick
Filed : March 14, 2001 Art Unit : 2655
For : MULTI-CHANNEL CODEBOOK DEPENDENT
COMPENSATION

November 24, 2006

AMENDMENT AFTER FINAL

I hereby certify that this correspondence and any documents referred to as
enclosed therewith are being transmitted by facsimile to the Commissioner
for Patents on facsimile number (571) 273-8300 on November 24, 2006.



Stanley D. Ference III
Reg. No. 33,879

November 24, 2006
Date of Signature

Commissioner for Patents
P.O. Box 1450
Alexandria, Virginia 22313-1450

Sir:

Responsive to the Office Action dated August 23, 2006, please amend the above-
identified application as follows:

Amendments to the Claims are reflected in the listing of claims which begins on
page 2 of this paper.

Remarks begin on page 6 of this paper.

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FERENCE & ASSOCIATES

NOV 24 2006

409 Broad Street
Pittsburgh, Pennsylvania 15143
Phone: (412) 741-8400
Fax: (412) 741-9292
Web: www.ferencelaw.com

USPTO FACSIMILE COVER SHEET

To: Commissioner for Patents
Fax Number: (571) 273-8300
Date: November 24, 2006
Pages: 13 pages (including this cover sheet)

MESSAGE:

RESPONSE UNDER 37 CFR 1.116
-- EXPEDITED PROCEDURE --
EXAMINING GROUP 2655

MULTI-CHANNEL CODEBOOK DEPENDENT COMPENSATION
Application No. 09/808,312
Examiner M. Opsasnick
Art Unit 2655

Amendment Transmittal
Amendment After Final

YOR920010010US1
(590.043)

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ERENCE & ASSOCIATES
Amendment Transmittal

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Atty. Docket No. YOR920010010US1
(590.043)

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of : Deligne et al.
Serial No. : 09/808,312 Examiner : M. Opsasnick
Filed : March 14, 2001 Group Art Unit : 2655
For : MULTI-CHANNEL CODEBOOK DEPENDENT COMPENSATION

COMMISSIONER FOR PATENTS
P.O. Box 1450
Alexandria VA 22313-1450

Sir:

Transmitted herewith is an Amendment in the above-identified application.

1. Applicant requests an extension of time to respond to the outstanding Office Action. A Petition for an extension of time is enclosed.

OR

2. In the event that an extension of time is required, this conditional petition is being made to provide for the possibility that applicant has inadvertently overlooked the need for a petition and fee for extension of time.

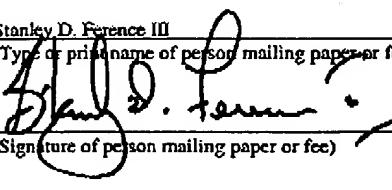
3. Small Entity status of this application has been established by a verified statement previously submitted.

4. A verified statement to establish Small Entity status is enclosed.

CERTIFICATE OF TRANSMISSION UNDER 37 CFR § 1.8(a)

I hereby certify that this paper (along with any referred to as being attached or enclosed) is being facsimile transmitted on (571) 273-8300 on November 24, 2006 to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

Stanley D. Ference III
(Type or print name of person mailing paper or fee)


(Signature of person mailing paper or fee)

FERENCE & ASSOCIATES
Amendment Transmittal

Atty. Docket No. YOR920010010US1
 (590.043)

5. Also enclosed: _____

6. No additional filing fee is required.

7. The filing fee has been calculated as shown below:

	Claims Remaining After Amendment (Col. 1)	Highest No. Prev. paid for (Col. 2)	Present Extra (Col. 3)	<u>SMALL ENTITY</u>			<u>OTHER THAN A SMALL ENTITY</u>		
				x	<u>RATE</u> \$25	<u>Fee</u>	x	<u>RATE</u> \$50	<u>Fee</u>
Total Claims	17	** 20	= *	x			x		
Ind. Claims	3	*** 3	= * 0	x	\$100	=	x	\$200	= 0
<input checked="" type="checkbox"/> Multiple Dependent Claim Presented				+	\$180	=	+	\$360	=
					<u>TOTAL</u>	= \$	O	<u>TOTAL</u>	= \$0 R

* If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.

** If the "Highest No. Prev. paid for" in this space is less than 20, write "20" in this space

*** If the "Highest No. Prev. paid for" in this space is less than 3, write "3" in this space.

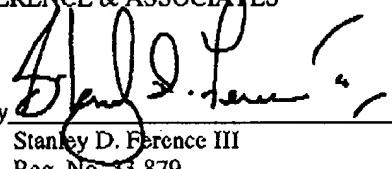
8. Applicant encloses herewith a check for \$__ to cover the filing fee.

9. The Commissioner is hereby authorized to charge the \$__ filing fee to Deposit Account No. 50-0510.

10. The Commissioner is hereby authorized to charge payment of any additional filing fees associated with this communication or credit any overpayment to Deposit Account No. 50-0510.

Respectfully submitted,

FERENCE & ASSOCIATES

By 
 Stanley D. Ference III
 Reg. No. 33,879

Dated: November 24, 2006

Mailing Address:

Customer No. 35195
 FERENCE & ASSOCIATES
 409 Broad Street
 Pittsburgh, Pennsylvania 15143
 (412) 741-8400
 (412) 741-9292 - Facsimile